

# COPY

## Disclosure Report Cover

Amendment

☒ Yes☐ No

Please note that this cover sheet cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make those kinds of committee changes.

Use the Addendum form (CRO-1010) if more entries are needed.

### I. Committee Information

|   |                 |
|---|-----------------|
| a. Full Name  | c. ID Number    |
| Robinson Committee                                    | N1Y803          |
| b. Mailing Address (include City, State and Zip Code) | d. Date Filed   |
| PO Box 272<br>Winston-Salem, NC 27101                 | Nov 6, 2006     |
|   | e. Phone Number |
|   |                 |

|                |                                   |                                 |                        |
|----------------|-----------------------------------|---------------------------------|------------------------|
| 2. Report Year | 3. Period Start Date (mm/dd/yyyy) | 4. Period End Date (mm/dd/yyyy) | 5. Treasurer Full Name |
|                | 10/25/2005                        | 12/31/2005                      | Vernon Robinson        |

|  |  |  |   |
|--|--|--|---|
| 6. Type of Committee (Check one)   | 8. Type of Report (check only one type of report from one category)  |  |   |
| <input checked="" type="checkbox"/> Candidate Campaign<br><input type="checkbox"/> Joint Fundraiser<br><input type="checkbox"/> Referendum   | <input type="checkbox"/> Party<br><input type="checkbox"/> PAC   |  |   |
| 7. Type of Fund (if applicable, check one)   | <input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day<br><input type="checkbox"/> Pre-primary<br><input type="checkbox"/> Pre-election<br><input type="checkbox"/> Pre-runoff<br><input type="checkbox"/> Semi-annual<br><input checked="" type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> State/County<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Quarterly<br><input type="checkbox"/> First Plus<br><input type="checkbox"/> Second<br><input type="checkbox"/> Third Plus<br><input type="checkbox"/> Fourth<br><input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Mid Year<br><input type="checkbox"/> Year End<br><input type="checkbox"/> Final<br><input type="checkbox"/> Special | <input type="checkbox"/> Referendum<br><input type="checkbox"/> Organizational<br><input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Final<br><input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Annual<br><input type="checkbox"/> Special |
| <input type="checkbox"/> Soft Money Account<br><input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> NC Political Party Financing Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other: | 9. Special Report Name   |  |   |

|                                    |         |                                    |         |
|------------------------------------|---------|------------------------------------|---------|
| 10. Account Information            |         | 10. Account Information            |         |
| a. Financial Institution Full Name |         | a. Financial Institution Full Name |         |
| BB&T                               |         |                                    |         |
| b. Purpose                         | c. Code | b. Purpose                         | c. Code |
| Receipts + Expenditures            | 1       |                                    |         |
| d. Period Begin Balance            |         | d. Period Begin Balance            |         |
| \$ 4833.20                         |         | \$                                 |         |

### CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

Vernon L. Robinson  
Printed Name of Signer

[Signature]  
Signature of Appointed Treasurer

Nov 6, 2006  
Date

### FOR OFFICE USE ONLY

Date Received: 3-6-06

Employee: Judy Speas

#### Delivery Method

☐ Normal Mail

☐ Registered Mail

☒ Hand Delivered

☐ Electronically Filed

Date Postmarked: \_\_\_\_\_

Employee: \_\_\_\_\_

Date Scanned: \_\_\_\_\_

Employee: \_\_\_\_\_

# Detailed Summary

Amendment

☒ Yes

☐ No

|   |  |                                      |  |                               |  |
|---|--|--------------------------------------|--|-------------------------------|--|
| 1. Committee Full Name (and Fund if applicable)<br><i>Robinson Committee</i>    |  | 2. Type of Report<br><i>YEAR END</i> |  | 3. ID Number<br><i>N14803</i> |  |
| Start of Election Cycle: January 1, _____                                       |  | Total this Reporting Period          |  | Total this Election Cycle     |  |
| 4) Cash on Hand at Start  |  | \$ <i>4833.20</i>                    |  | \$                            |  |
| <b>RECEIPTS</b>   |  |                                      |  |                               |  |
| 5) Aggregated Contributions from Individuals (CRO-1205)                         |  | \$ <i>200</i>                        |  | \$ <i>3,576.00</i>            |  |
| 6) Contributions from Individuals (CRO-1210)                                    |  | \$ <i>1550</i>                       |  | \$ <i>16,400.00</i>           |  |
| 7) Contributions from Political Party Committees (CRO-1220)                     |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 8) Contributions from Other Political Committees (CRO-1230)                     |  | \$ <i>2676.00</i>                    |  | \$ <i>2779.33</i>             |  |
| 9) Loan Proceeds (CRO-1410)   |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 10) Refunds/Reimbursements To the Committee (CRO-1240)                          |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 11) Other Receipt Sources (CRO-1250)  |  |                                      |  |                               |  |
| 11a) Interest on Bank Accounts (CRO-1250)                                       |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 11b) Contributions from Not-for-Profit Organizations (CRO-1250)                 |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 11c) Outside Sources of Income (CRO-1250)                                       |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 12) "Goods and Services" Contributions (CRO-1260)                               |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 13) TOTAL RECEIPTS<br>(Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, and 12)      |  | \$ <i>4426.00</i>                    |  | \$ <i>22,755.33</i>           |  |
| <b>EXPENDITURES</b>   |  |                                      |  |                               |  |
| 14) Disbursements (CRO-1310)  |  |                                      |  |                               |  |
| 14a) Operating Expenditures (CRO-1310)  |  | \$ <i>8940.88</i>                    |  | \$ <i>22,333.68</i>           |  |
| 14b) Contributions to Candidates/Political Committees (CRO-1310)                |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 14c) Coordinated Party Expenditures (CRO-1310)                                  |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 15) Loan Repayments (CRO-1420)  |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 16) Refunds/Reimbursements From the Committee (CRO-1320)                        |  | \$ <i>0</i>                          |  | \$ <i>0</i>                   |  |
| 17) In-Kind Contributions (CRO-1510)  |  | \$ <i>76.00</i>                      |  | \$ <i>179.33</i>              |  |
| 18) TOTAL EXPENDITURES<br>(Add lines 14a, 14b, 14c, 15, 16, and 17)             |  | \$ <i>9016.88</i>                    |  | \$ <i>22,513.01</i>           |  |
| 19) Cash on Hand at End<br>(Add lines 4 and 13 together, then subtract line 18) |  | \$ <i>242.32</i>                     |  | \$ <i>242.32</i>              |  |
| <b>ADDITIONAL INFORMATION</b>   |  |                                      |  |                               |  |
| 20) Non-Monetary Gifts Given to Other Committees (CRO-1330)                     |  | \$                                   |  |                               |  |
| 21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)              |  | \$                                   |  |                               |  |
| 22) Debts and Obligations owed By the Committee (CRO-1610)                      |  | \$                                   |  |                               |  |
| 23) Debts and Obligations owed To the Committee (CRO-1620)                      |  | \$                                   |  |                               |  |
| 24) Account Transfers Within the Committee (CRO-1720)                           |  | \$                                   |  |                               |  |
| 25) Administrative Support (CRO-1710)   |  | \$                                   |  | \$                            |  |
| 26) Forgiven Loans (CRO-1440)   |  | \$                                   |  | \$                            |  |
| 27) 48-Hour Notice Reports Sum  |  | \$                                   |  | \$                            |  |

# Contributions from Other Political Committees

Pg \_\_\_\_ of \_\_\_\_

Amendment

☒ Yes ☐ No

|  |                    |                        |   |                               |  |
|--|--------------------|------------------------|---|-------------------------------|--|
| 1. Committee Full Name (and Fund if applicable)<br><b>Robinson Committee</b>   |                    |                        |   | 2. ID Number<br><b>N14803</b> |  |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                        |   |                               |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br><b>NC REALTORS. PAC<br/>4511 Weybridge Lane<br/>Greensboro, NC 27407<br/>1800-443-9956</b>                |                    |                        | b. Type of Committee<br><input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                   |                               | d. Comments  |
|  |                    |                        | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                               | e. Election Cycle Sum to Date<br>\$ <b>2000.00</b> |
| f. Account Code  | g. Form of Payment | h. In-Kind Description | i. Date (mm/dd/yyyy)  | j. Amount                     |  |
| 1  | check              |                        | 10/25/2005  | \$ 2000.00                    |  |
|  |                    |                        |   | \$                            |  |
|  |                    |                        |   | \$                            |  |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                        |   |                               |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br><b>The Baldwin for Commissioner<br/>Committee<br/>2217 Westover Dr W-S, NC<br/>27103<br/>336 768-7680</b> |                    |                        | b. Type of Committee<br><input checked="" type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                   |                               | d. Comments<br><b>NONE.</b>                        |
|  |                    |                        | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                               | e. Election Cycle Sum to Date<br>\$ <b>100</b>     |
| f. Account Code  | g. Form of Payment | h. In-Kind Description | i. Date (mm/dd/yyyy)  | j. Amount                     |  |
| 1  | check              |                        | 10/28/2005  | \$ 100                        |  |
|  |                    |                        |   | \$                            |  |
|  |                    |                        |   | \$                            |  |
| 3. Contributor Information <input type="checkbox"/> Add <input type="checkbox"/> Remove  |                    |                        |   |                               |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)<br><b>NC Home Builders PAC<br/>220 Charlots Blvd<br/>Winston-Salem, NC 27103<br/>336 768-5942</b>            |                    |                        | b. Type of Committee<br><input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC<br><input type="checkbox"/> Referendum                                   |                               | d. Comments  |
|  |                    |                        | c. Level Registered (Specify)<br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                               | e. Election Cycle Sum to Date<br>\$ <b>500</b>     |
| f. Account Code  | g. Form of Payment | h. In-Kind Description | i. Date (mm/dd/yyyy)  | j. Amount                     |  |
| 1  | check              |                        | 11/07/2005  | \$ 500                        |  |
|  |                    |                        |   | \$                            |  |
|  |                    |                        |   | \$                            |  |
| 4. Total only this Page  |                    |                        |   | \$                            |  |
| 5. Total of ALL CRO-1230 Pages<br>(This line must be on line 8 of Detailed Summary Page CRO-1100)  |                    |                        |   | \$ <b>2600.00</b>             |  |